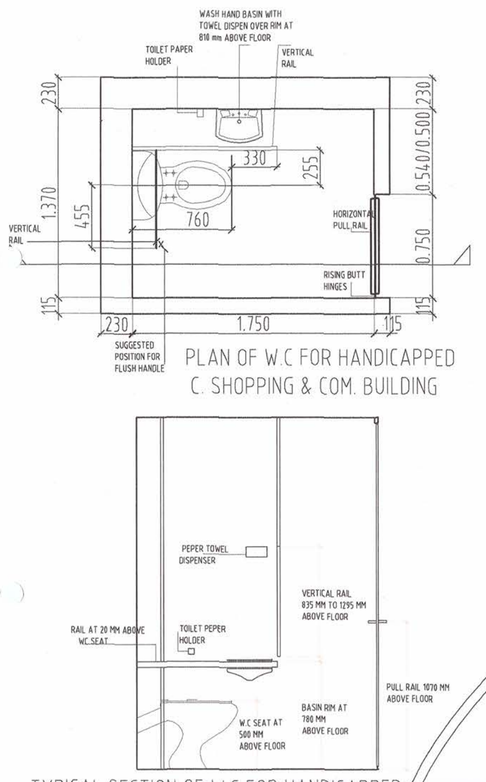
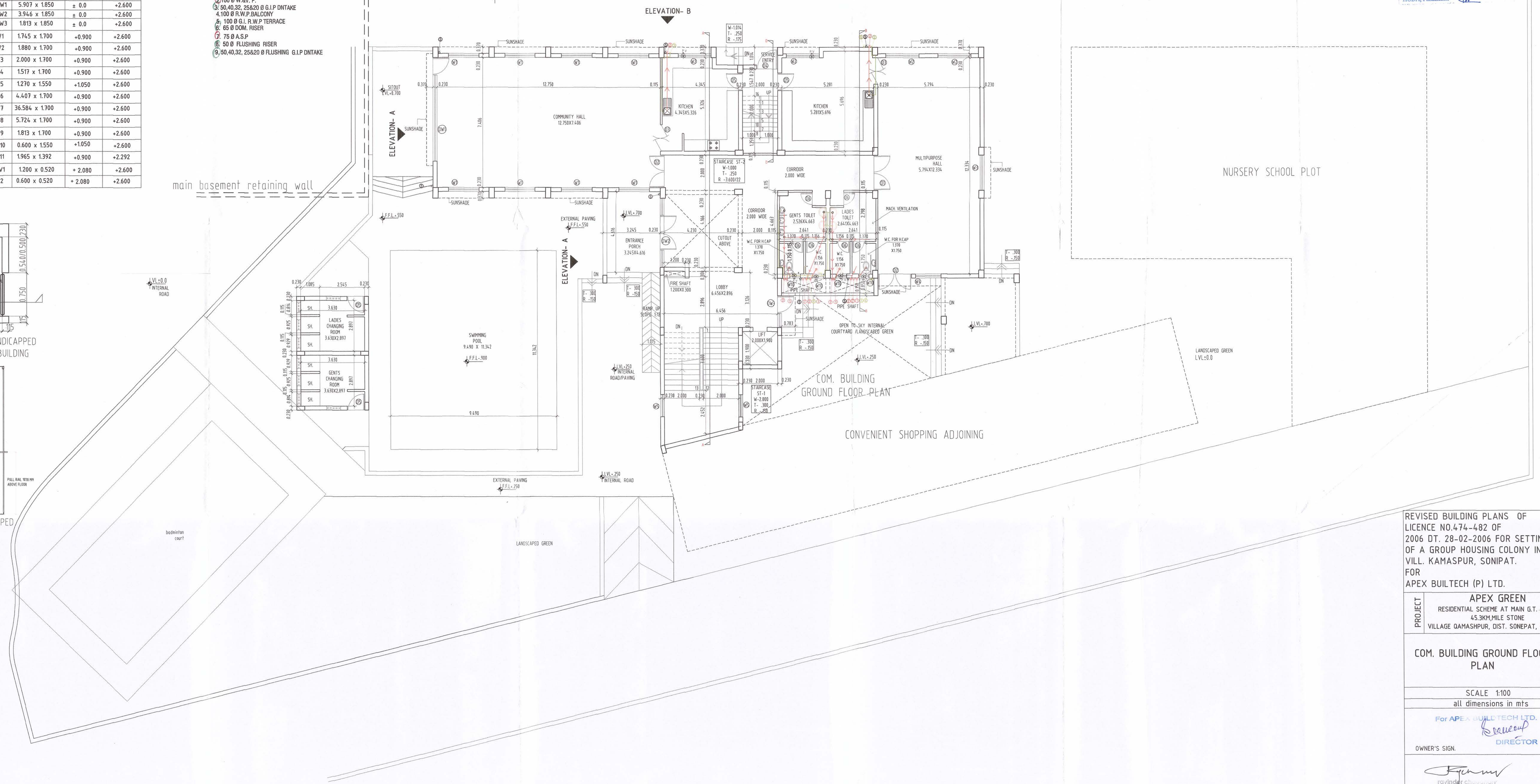
COMMUNITY BUILDING DETAIL DOOR & WINDOW SCHEDULE			
TYPE	SIZE (IN MM)	CILL LVL. FROM F.F.L	LINTEL LVL. FROM F.F.L (IN MM)
D1	2.000 x 2.600	± 0.0	+ 2.600
D2	1.850 x 2.600	± 0.0	+ 2.600
D3	1.500 x2.600	± 0.0	+ 2.600
D4	1.200 x2.600	± 0.0	+ 2.600
D5	1.000 x2.600	± 0.0	+ 2.600
D3	0.750 x 2.100	± 0.0	+ 2.100
DW1	5.907 x 1.850	± 0.0	+2.600
DW2	3.946 x 1.850	± 0.0	+2.600
DW3	1.813 x 1.850	± 0.0	+2.600
W1	1.745 x 1.700	+0.900	+2.600
W2	1.880 x 1.700	+0.900	+2.600
W3	2.000 x 1.700	+0.900	+2.600
W4	1.517 x 1.700	+0.900	+2.600
W5	1.270 x 1.550	+1.050	+2.600
W6	4.407 x 1.700	+0.900	+2.600
W7	36.584 x 1.700	+0.900	+2.600
W8	5.724 x 1.700	+0.900	+2.600
W9	1.813 x 1.700	+0.900	+2.600
W10	0.600 x 1.550	+1.050	+2.600
W11	1.965 x 1.392	+0.900	+2.292
V1	1.200 x 0.520	+ 2.080	+2.600
V2	0.600 x 0.520	+ 2.080	+2.600

SANITARY PLUMBING PIPES
1. 100 Ø S. W. P.
2. 100 Ø W.&V. P.
3. 50,40,32, 25&20 Ø G.I.P DNTAKE
4. 100 Ø R.W.P.BALCONY
5. 100 Ø G.I. R.W.P TERRACE
6. 65 Ø DOM. RISER
7. 75 Ø A.S.P
8. 50 Ø FLUSHING RISER
9. 50,40,32, 25&20 Ø FLUSHING G.I.P DNTAKE



PLAN OF W.C FOR HANDICAPPED C. SHOPPING & COM. BUILDING

TYPICAL SECTION OF W.C FOR HANDICAPPED C. SHOPPING



D.T.P. (H.Q.) S.T.P. (ROHTAK) C.T.P. (HARYANA)

Checked and found c[illegible] Public Health (Internal) Service only. [illegible]comments in in forwarding letter N[illegible] 33 [illegible] 13-1-15
Superintending Engin[illegible]
HUDA, Panchkula.

REVISED BUILDING PLANS OF LICENCE NO.474-482 OF 2006 DT. 28-02-2006 FOR SETTING UP OF A GROUP HOUSING COLONY IN SEC-8, VILL. KAMASPUR, SONIPAT.
FOR
APEX BUILTECH (P) LTD.

PROJECT: APEX GREEN
RESIDENTIAL SCHEME AT MAIN G.T. ROAD, 45.3KM,MILE STONE
VILLAGE QAMASHPUR, DIST. SONEPAT, HARYANA

COM. BUILDING GROUND FLOOR PLAN

SCALE 1:100

all dimensions in mts

For APEX BUILTECH LTD.
DIRECTOR
OWNER'S SIGN.

ravinder chowdhary
b.arch., a.i.i.a. co-74-3228
architects forum
h-77, connaught circus, new delhi-110001
ARCHITECT'S SIGN.

ARCHITECTS FORUM
architects
environment designers
planning consultants
H-77 Connaught circus New Delhi 110001
tel/fax:011-23712002,23329758
e-mail: architects_forum@yahoo.com
architectsforum@gmail.com

DRAWING NO. 09